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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8846**

| SERIAL NUMBER FILING O   |   |     | 371(c) CLASS        |     | GROUP ART UNIT      |        |                                       | ATTORNEY DOCKET |                   |   |
|--|---|-----|---------------------|-----|---------------------|--------|---------------------------------------|-----------------|-------------------|---|
| 10/698,985 10/31/2   |   | _   |                     | 386 | 2621                |        |                                       | 021751-002110US |                   |   |
|  |   | RUL | E                   |     |                     |        |                                       |                 |                   |   |
| APPLICANTS  David DiFrancesco, San Francisco, CA; James Burgess, Pt. Richmond, CA; Matthew Martin, Valley Ford, CA; Babak Sanii, San Francisco, CA;  ** CONTINUING DATA ********************************** |   |     |                     |     |                     |        |                                       |                 |                   |   |
| This application is a CIP of 10/392,399 03/20/2003 ABN<br>and is a CIP of 10/637,744 08/08/2003 PAT 7,463,821<br>and is a CIP of 10/638,135 08/08/2003<br>which claims benefit of 60/493,539 08/08/2003    |   |     |                     |     |                     |        |                                       |                 |                   |   |
| ** FOREIGN APPLICATIONS ************************************   |   |     |                     |     |                     |        |                                       |                 |                   |   |
| 01/31/2004   |   |     |                     |     |                     |        |                                       |                 |                   |   |
| Foreign Priority claimed Yes No<br>35 USC 119(a-d) conditions met Yes No   |   |     | ☐ Metaf             | ter | STATE OR<br>COUNTRY | SHEETS |                                       |                 | TOTAL INDEPENDENT |   |
| Verified and /CHIKAODILI ANYIKIRE / Acknowledged Examiner's Signature  |   |     | Met after Allowance |     | CA                  |        | 17 35                                 |                 |                   | 3 |
| ADDRESS  |   |     |                     |     |                     |        |                                       |                 |                   |   |
| TOWNSEND AND TOWNSEND AND CREW, LLP/PIXAR TWO EMBARCADERO CENTER EIGHTH FLOOR SAN FRANCISCO, CA 94111-3834 UNITED STATES   |   |     |                     |     |                     |        |                                       |                 |                   |   |
| TITLE  |   |     |                     |     |                     |        |                                       |                 |                   |   |
| Flat panel digital film recorder and method  |   |     |                     |     |                     |        |                                       |                 |                   |   |
|  |   |     |                     |     |                     |        | ☐ All Fees                            |                 |                   |   |
|  | FEES: Authority has been given in Paper |     |                     |     |                     |        |                                       |                 |                   |   |
| RECEIVED   | No to charge/credit DEPOSIT ACCOUNT     |     |                     |     |                     | NT     | ☐ 1.17 Fees (Processing Ext. of time) |                 |                   |   |
| 1170   | No                                      | fo  | following:          |     |                     |        |                                       | Fees (Issue)    |                   |   |
|  |   |     |                     |     |                     |        | Other                                 |                 |                   |   |
|  |   |     |                     |     |                     |        | ☐ Credit                              |                 |                   |   |